

# NRHA JUDGES SCORE CARD

Judge Francesco Schipani  
 Class NON PRO REGIONALE Pattern 12

Event: V Tappa AVCR/Veneto 2021

Date 27 agosto 2021

MANEUVER SCORES: -1 1/2 Extremely Poor -1 Poor -1/2 Poor 0 Correct + 1/2 Good +1 Very good + 1 1/2 Excelent

MANEUVER  
DESCRIPTION

MANEUVER

1 2 3 4 5 6 7 8  
 S+B RB L L RC RRB LRB STOP

| DRAW | EXH# | PENALTY |    |      |      |      |   |   |      |      |       | SCORE |
|------|------|---------|----|------|------|------|---|---|------|------|-------|-------|
| 1    | 470  | SCORE   | -1 | +1/2 | +1/2 | -1/2 | 0 | 0 | -1/2 | -1/2 | 3 1/2 | 65    |

| DRAW | EXH# | PENALTY |    |   |   |   |      |   |      |      |   | SCORE  |
|------|------|---------|----|---|---|---|------|---|------|------|---|--------|
| 2    | 471  | SCORE   | -1 | 0 | 0 | 0 | -1/2 | 0 | -1/2 | -1/2 | 3 | 64 1/2 |

| DRAW | EXH# | PENALTY |   |   |   |      |      |   |   |      |       | SCORE |
|------|------|---------|---|---|---|------|------|---|---|------|-------|-------|
| 3    | 461  | SCORE   | 0 | 0 | 0 | -1/2 | -1/2 | 0 | 0 | -1/2 | 1 1/2 | 68    |

| DRAW | EXH# | PENALTY |      |   |      |      |   |      |      |   |       | SCORE |
|------|------|---------|------|---|------|------|---|------|------|---|-------|-------|
| 4    | 478  | SCORE   | -1/2 | 0 | +1/2 | -1/2 | 0 | -1/2 | -1/2 | 0 | 1 1/2 | 67    |

| DRAW | EXH# | PENALTY |    |      |   |    |      |      |      |    |   | SCORE |
|------|------|---------|----|------|---|----|------|------|------|----|---|-------|
| 5    | 492  | SCORE   | -1 | -1/2 | 0 | -1 | -1/2 | -1/2 | -1/2 | -1 | 1 | 65    |

| DRAW | EXH# | PENALTY |    |   |      |      |      |      |      |      |   | SCORE |
|------|------|---------|----|---|------|------|------|------|------|------|---|-------|
| 6    | 487  | SCORE   | -1 | 0 | -1/2 | -1/2 | -1/2 | -1/2 | -1/2 | -1/2 | 1 | 66    |

| DRAW | EXH# | PENALTY |   |   |   |   |   |   |   |  |  | SCORE |
|------|------|---------|---|---|---|---|---|---|---|--|--|-------|
| 7    | 460  | SCORE   | S | C | R | A | T | C | H |  |  |       |

Judge's Signature

ASchipani



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Class NON PRO REGIONALE

Pattern

**12**

MANEUVER SCORES: -1 1/2 Extremely Poor -1 Poor -1/2 Poor 0 Correct + 1/2 Good +1 Very good + 1 1/2 Excelent

MANEUVER  
DESCRIPTION

MANEUVER


1 STB 2 RC 3 LS 4 ✓ 5 RC 6 RRB 7 LPB 8 STOP

| DRAW | EXH# | PENALTY |                |   | $\frac{1}{2}$ |   |   |                |                |                |               | SCORE            |
|------|------|---------|----------------|---|---------------|---|---|----------------|----------------|----------------|---------------|------------------|
| 8    | 474  | SCORE   | $-\frac{1}{2}$ | 0 | 0             | 0 | 0 | $-\frac{1}{2}$ | $-\frac{1}{2}$ | $-\frac{1}{2}$ | $\frac{1}{2}$ | 67 $\frac{1}{2}$ |

| DRAW | EXH# | PENALTY |                |                |   | 2              |                | $\frac{1}{2}$ |   |                |                | SCORE |
|------|------|---------|----------------|----------------|---|----------------|----------------|---------------|---|----------------|----------------|-------|
| 9    | 490  | SCORE   | $-\frac{1}{2}$ | $-\frac{1}{2}$ | 0 | $-\frac{1}{2}$ | $-\frac{1}{2}$ | 0             | 0 | $-\frac{1}{2}$ | $2\frac{1}{2}$ | 65    |

| DRAW | EXH# | PENALTY |                |   | $\frac{1}{2}$ |   |    |   |   |   |               | SCORE |
|------|------|---------|----------------|---|---------------|---|----|---|---|---|---------------|-------|
| 10   | 316  | SCORE   | $-\frac{1}{2}$ | 0 | 0             | 0 | -1 | 0 | 0 | 0 | $\frac{1}{2}$ | 68    |

| DRAW | EXH# | PENALTY |                |   |   |                |                |   |   |   |   | SCORE |
|------|------|---------|----------------|---|---|----------------|----------------|---|---|---|---|-------|
| 11   | 65   | SCORE   | $-\frac{1}{2}$ | ○ | ○ | $-\frac{1}{2}$ | $-\frac{1}{2}$ | — | — | — | — | ○     |

| DRAW | EXH# | PENALTY |                |   |                |   |   |                |                |                |   | SCORE            |
|------|------|---------|----------------|---|----------------|---|---|----------------|----------------|----------------|---|------------------|
| 12   | 19   | SCORE   | $-\frac{1}{2}$ | 0 | $+\frac{1}{2}$ | 0 | 0 | $-\frac{1}{2}$ | $-\frac{1}{2}$ | $-\frac{1}{2}$ |  | 68 $\frac{1}{2}$ |

| DRAW | EXH# | PENALTY |                |                |                |   |   |                |                |   |               | SCORE |
|------|------|---------|----------------|----------------|----------------|---|---|----------------|----------------|---|---------------|-------|
| 13   | 489  | SCORE   | $-\frac{1}{2}$ | $+\frac{1}{2}$ | $+\frac{1}{2}$ | 0 | 0 | $-\frac{1}{2}$ | $-\frac{1}{2}$ | 0 | $\frac{1}{2}$ | 69    |

Judge's Signature

FSchippa